FIFTEENTH SUNDAY AFTER PENTECOST

Prairieland Parish

As we unite in worship today, we extend a warm welcome to each one present. May we together experience the presence of God

We Gather to Prepare Our Hearts to Meet Our Lord



Prelude Welcome – Announcements

Opening Meditation

How do we proclaim inclusion when we live in a world of making distinctions? Today we are reminded that we are called to speak up and to follow the boldness of James and talk about the lines of respectability that we too often draw, consciously or unconsciously. The purpose of broadening our horizons is not only to be appealing to others, but to increase our own understanding and experience of the world. This enables us to see commonalities and connections and lessens our desire to make distinctions between cultures and peoples. Let's tear down what divides and invite all into the discipleship journey so that we can be forgiven and transformed as one people of God no matter our race, wealth, gender or age.

Call to Worship

We can trust God. God is like the mountain: rock solid. God loves all the people: the poor, the disabled, the outcast, the stranger. We can depend on God. God feeds the hungry, heals the sick, and restores relationships. Praise our Loving God. Hallelujah. Hallelujah. Hallelujah.

PRAYER

Generous God, we give thanks to you for your kindness toward us. Thank you for loving us all and calling us all your children. Help us to recognize our kin and to give our lives to peaceful family relationships with all creation. Free us from our selfcenteredness and from fear of strangers so that we may meet the Savior in broken humanity – even our own. We pray in the name of Christ. Amen.

Praise Hymn FWS #2152 "Change My Heart, O God"

Author: Eddie Espinosa / Publication Date: 2001 / Copyright: © 1982 MercyVineyard Publishing

Verse 1 Change my heart, O God, Make it ever true; Change my heart, O God, May I be like you.

Chorus You are the Potter, I am the clay; Mold me and make me, This is what I pray.

Verse 2 Change my heart, O God, Make it ever true; Change my heart O God, may I be like you. Verse 3 Change my heart, O God, Make it ever true; Change my heart, O God, May I be like you.

Chorus You are the Potter, I am the clay; Mold me and make me, This is what I pray.

Verse 4 Change my heart, O God, Make it ever true; Change my heart O God, May I be like you.

We Hear God's Word

New Testament Reading...... James 2:1-10 (11-13), 14-17 New Revised Standard Version

Warning against Partiality

2 My brothers and sisters,[a] do you with your acts of favoritism really believe in our glorious Lord Jesus Christ?[b] 2 For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, 3 and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet,"[c] 4 have you not made distinctions among yourselves, and become judges with evil thoughts? 5 Listen, my beloved brothers and sisters.[d] Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? 6 But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? 7 Is it not they who blaspheme the excellent name that was invoked over you?

8 You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." 9 But if you show partiality, you commit sin and are convicted by the law as transgressors. 10 For whoever keeps the whole law but fails in one point has become accountable for all of it. 11 For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. 12 So speak and so act as those who are to be judged by the law of liberty. 13 For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

Faith without Works Is Dead

14 What good is it, my brothers and sisters,[e] if you say you have faith but do not have works? Can faith save you? 15 If a brother or sister is naked and lacks daily food, 16 and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? 17 So faith by itself, if it has no works, is dead.

Word of God for the People of God, Thanks be to God!

Children's Moments

Faith Hymn UMH#367 "He Touched Me (Shackled by a Heavy Burden)"

Author: William J. Gaither (1963) / Publication Date: 1989 / Copyright: © 1963 William J. Gaither

Shackled by a heavy burden 'Neath a load of guilt and shame Then the hand of Jesus touched me And now I am no longer the same

He touched, oh, He touched me And oh, the joy that floods my soul Something happened and now I know He touched me and made me whole Since I've met this blessed Savior Since He's cleansed and made me whole I will never cease to praise Him I'll shout it while eternity rolls

He touched me, oh, He touched me And oh, the joy that floods my soul Something happened and now I know He touched me and made me whole

Meditation

A SERVICE OF WORD AND TABLE II, UMH pgs. 12-15

INVITATION

Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

CONFESSION AND PARDON

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven! In the name of Jesus **Christ, you are forgiven! Glory to God. Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them up to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, Always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ. By the baptism of his suffering, death, and resurrection You gave birth to your church, Delivered us from slavery to sin and death, And make with us a new covenant By water and the Spirit. On the night in which he gave himself up for us He took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is my body which is given for you. Do this in remembrance of me." When the supper was over, he took the cup, Gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for your and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine.

Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and forever. Amen.

And now, with the confidence of children of God, let us pray: Our Father,

Sharing of the Elements

Joys/Concerns

PASTORAL PRAYER PRAYERS OF INTERCESSION AND COMMEMORATION

(for Labor Day Sunday)

B. David Hostetter, Prayers for the Seasons of God's People: Worship Aids for the Revised Common Lectionary Year B, Abingdon, 1999, 177-178.

God of all work, who created for six days and rested on the seventh, bless all who work to create things of beauty and things of utility from the elements that you made from nothing. Divine Redeemer, direct and teach all who repair and renew what has been broken and what no longer works as it should. Bless those who care for people who cannot care for themselves.

Healing Spirit, inspire with loving wisdom those who counsel any who have lost their way and are seeking new direction and are having trouble getting it all together.

Head of the church, so enable your body to respond with fidelity to all that you command that your work may proceed with little interruption and the goals you have set be achieved in our community and our world, which is really yours.

Governor of governors, bring a fuller measure of justice to our world, that the rights of all may be protected, from childhood to old age, from the simplest worker to the most responsible manager, male and female, all created in your image.

Free us from any activity that is a detriment to ourselves and to others. Grant us all joy in our work that we may have satisfaction in knowing that what we do makes a difference for good, benefitting our common life.

God our Creator, you have created people who go out to their work and to their labor until the evening. We rejoice in both our vocation and our retirement. The rest at the end of the day is sweeter after a day of good work. The retirement at the end of years is satisfying when we can look back at what our work has helped to accomplish.

We celebrate the rest you have prepared for the people of God. We rejoice in the memory of those who rest from their labor, and their good works follow them to heaven by your gracious acceptance in Jesus Christ. May we not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give. So by your earthly sacraments prepare us for the heavenly rest, through Jesus Christ, who finished his work, to whom with you and the Holy spirit be all glory and praise, In Jesus' name we Pray. Amen.

Offertory/Doxology/Prayer

God of all good gifts, you have provided all that we need for full lives, and yet we don't stop there – we continue to fill our lives with things in an elusive search for security. As we bring gifts to you this day, remind us that only deeper faith will bring peace, and good works—caring for others through generous giving—will help us know the joy of full lives. We pray this in the name of Christ, who gave all out of love for all your children. Amen. (James 2:1-10, (11-13), 14-17)

*Departing Hymn FWS#2215 "Cares Chorus"

Author: Kelly Wilard / Publication Date:2001 / Copyright:© 1978 Maranatha Praise Inc., admin. By The Copyright Co.

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BENEDICTION

Written by Rev. Daniel B. Randall and posted on the United Church of Christ's Worship Ways website, http://www.ucc.org/worship/worship-ways/.

As you have been fed, go to feed the hungry. As you have been set free, go to set free the imprisoned. As you have been received – give. As you have heard – proclaim. And the blessing which you have received from the Creator, Christ, and Holy Spirit be always with you. Amen.